



The Theosophical Society in Maryland, Inc.

523 North Charles Street, 2nd Fl 410-727-3471, 410-878-6456, 443-676-9278 (leave message)

Baltimore MD 21201 www.theosophicalsocietyinmaryland.org President: Ann Ford

THE LODGE WILL BE OPEN REGULARLY ONLY ON **SUNDAYS FROM 1 to 3 PM**, and TO BROWSE OUR LIBRARY ON THE **FIRST AND THIRD WEDNESDAYS FROM 6-8 PM**. Both activities are free and open to the public. (Donations are optional and appreciated.) In case of inclement weather please see our website, our Facebook page (Baltimore Theosophical Society), or the media for downtown closings. More detailed information about a program is available on our website and Facebook closer to the date of the program. Street parking is free on our block on Sundays, and after 6 pm weekdays. We are half a block from stop #306 (Hamilton St) on the Purple route of the Circulator (free to ride).

JANUARY – FEBRUARY 2018

Wed, 1/3	<u>No Library Night</u>
Sunday, 1/7, 1-3pm	<u>Open Discussion</u> : What book/article/movie really grabbed your interest recently? Tell us a little about it and then we open up the floor to respectful discussion, everyone contributing from their own point of view and personal experiences. Choose <u>any</u> topic that touches on our Three Declared Objects (see below).
Sunday, 1/14	<u>Martin Luther King Holiday weekend. No Program</u>
Wed, 1/17, 6-8 pm	<u>Library Night</u> : An opportunity for TS members and the public to browse our library, as well as to discuss whatever esoteric subjects may come up. Borrowing privileges are only for current members of the Theosophical Society. However all are welcome to read on-site.
Sunday, 1/21, 1-3 pm	<u>Clairvoyance and ESP: Connecting to the Spirits</u> Robyn Finseth Talk on DVD from the Theosophical Society of America (TSA). Ms Finseth has been an intuitive since childhood. She talks about her experiences with seeing colors and communicating with the spirits of a place, and gives ways to encourage developing your own abilities. She includes an abundance of visuals to illustrate her talk.
Sunday, 1/28, 1-3 pm	<u>What Did Blavatsky Write About Egypt? Part I</u> Ann Ford We will discuss HPB's views on Egypt's place in the evolution of humanity, and the esoteric understanding of Egyptian myths. Ideas taken from her <i>Isis Unveiled</i> , <i>The Secret Doctrine</i> , and <i>Collected Writings</i> . Part of our continuing series on Egypt, 2017-2018
Sunday, 2/4, 1-3 pm	<u>Open Discussion (see above)</u>

A **Gurdjieff Group** is associated with the Lodge; it meets on some Tuesday evenings at the Lodge and also in teleconference. Call to apply - 732-291-4747.

The Theosophical Society is non-political, non-sectarian, and non-dogmatic. It has **three declared objects**: 1) to form a nucleus of the universal brotherhood of humanity without distinction of race, creed, sex, caste or color; 2) to encourage the study of religion, philosophy, and science; 3) to investigate unexplained laws of nature and the powers latent in humanity.



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Wed, 2/7, 6-8 pm	<u><i>Library Night (see above)</i></u>
Sunday, 2/11, 1- 3:30 pm	<u><i>Crowning Glory: Art of the Americas</i></u> Meet at the lodge at 1pm, then walk half a block to the Walters Art Museum for the lecture opening the exhibit of ceramics, figures and vessels from North, Central and South America that span more than 2500 years. These artifacts show how these cultures expressed power, spirituality and identity by decorating and venerating the head. Reception follows. No cost to participate.
Sunday, 2/18	<u><i>Presidents' Day Holiday Weekend. No Program</i></u>
Wed, 2/21, 6-8 pm	<u><i>Library Night (see above)</i></u>
Sunday, 2/25, 1-3 pm	<u><i>What Did Blavatsky Write About Egypt? Part II</i></u> Ann Ford In this program we will discuss the esoteric understanding of the Egyptian initiation rites, and Egypt's influence on Pythagoras and others in the ancient world. Ideas taken from her <i>Isis Unveiled</i> , <i>The Secret Doctrine</i> , and <i>Collected Writings</i> . Part of our once-a-month series on Egypt, 2017-2018
Sunday, 3/4, 1-3 pm	<u><i>Open Discussion (see above)</i></u>

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