

The Theosophical Society in Maryland, Inc.

523 North Charles Street, 2nd Floor

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Baltimore MD 21201 <u>www.theosophicalsocietyinmaryland.org</u> President: Ann Ford

THE LODGE WILL BE OPEN REGULARLY ONLY ON **SUNDAYS FROM** <u>1 TO 3 PM</u> (our Winter Hours), and TO BROWSE OUR LIBRARY ON **WEDNESDAYS FROM 6-8 PM**. Both activities are free and open to the public. (Donations are optional and appreciated.) In case of inclement weather please see our website, our Facebook page (Baltimore Theosophical Society), or the media for downtown closings. More detailed information about a program is available on our website and Facebook closer to the date of the program.

JANUARY-FEBRUARY 2017

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Sun,	No program – New Year's Day
Jan 1, 1-3 pm	
Wed, Jan 4, 6-8 pm	<u>Library Night</u> : an opportunity for the public and TS members alike to browse the shelves of our extensive esoteric library, as well as converse with others on the myriad of subjects it houses. Borrowing privileges are only extended to current members of the Theosophical Society. However all are welcomed for browsing and on-site reading
Sun, Jan 8, 1-3 pm	<u>Open Discussion</u> : What book/article/movie really grabbed your interest recently? Tell us a little about it and then we open up the floor to respectful discussion, everyone contributing from their own point of view and personal experiences. Choose <u>any</u> topic that touches on our Three Declared Objects (see below).
Wed,	Library Night (see above)
Jan 11, 6-8 pm	
Sun, Jan 15, 1-3 pm	<u>A Theosophical View of America's Destiny</u> Leonard Jackson, Jr <i>The Secret Doctrine</i> indicates that America has a special destiny. We will explore this idea and the esoteric events surrounding the founding of the United States.
Wed,	Library Night (see above)
Jan 18, 6-8 pm	
Sun,	Magick 101 - Introduction to the Fundamentals
Jan 22, 1-3 pm	

A **Gurdjieff Group** is associated with the Lodge; it meets on some Tuesday evenings at the Lodge and also in teleconference. Call to apply - 732-291-4747.

The Theosophical Society is non-political, non-sectarian, and non-dogmatic. It has **three declared objects**: 1) to form a nucleus of the universal brotherhood of humanity without distinction of race, creed, sex, caste or color; 2) to encourage the study of religion, philosophy, and science; 3) to investigate unexplained laws of nature and the powers latent in humanity.



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	it is not. Robert will be teaching some of the basic concepts of magickal theory and practice, and how you can apply those principles to your own life to begin performing your own magick today! (First of two programs. See Feb 26th)
Wed,	<u>Library Night</u> (see above)
Jan 25, 6-8 pm	
Sun,	Esoteric Christianity by Annie Besant, Part IAnn Ford
Jan 29, 1-3 pm	Learn the main concepts in this Theosophical classic which Annie Besant described this way: "The object of this book is to suggest certain lines of thought as to the deep truths underlying Christianity, truths generally overlooked, and only too often denied."
Wed,	<u>Library Night</u> (see above)
Feb 1, 6-8 pm	
Sun,	Open Discussion (see above)
Feb 5, 1-3 pm	
Wed,	Library Night (see above)
Feb 8, 6-8 pm	
Sun,	Esoteric Christianity by Annie Besant, Part IIAnn Ford
Feb 12, 1-3 pm	(see Jan 29 th)
Wed,	Library Night (see above)
Feb 15 <i>,</i> 6-8 pm	
Sun,	Theosophy at the Movies- "Going Clear: Scientology and the
Feb 19, 1-3 pm	Prison of Belief (2015), Movie and Discussion
	This documentary by Alex Gibney is an in-depth look at the inner workings of the Church of Scientology, founded by L. Ron Hubbard
Wed,	Library Night (see above)
Feb 22, 6-8 pm	
Sun,	Magickal Accoutrements - Crafting Items for Spellwork
Feb 26, 1-3 pm	Robert Randle
	ABRAHADABRA: "I Create What I Speak". What is a sigil? What is candle
	magic? What's the difference between the magickal operations of
	Divination, Enchantment, Sorcery, The Double, and Transmogrification? All
	this and more will be answered in this <u>hands-on workshop</u> and not just what kinds of magickal operations are likely to have the most success for
	you but some of the theories behind <i>why</i> they work!
	your second of the theories secure why they work.

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